

Kashia Band of Pomo Indians

Kashia Round House Founded in 1916

APPLICATION FOR EMPLOYMENT

IMPORTANT: Please fill in your response above each line unless otherwise indicated. All answers must be printed or typed. Answers that are illegible or incomplete may prevent us from considering your application.

Stewarts Point Rancheria

| | Р | ERSONAL DATA | | |
|--|--------------------------------|------------------------|-----------------------------------|-----------|
| FIRST NAME | MIDDLE | LAST | | |
| PRESENT ADDRESS IN FULL | CITY | STATE | ZIP | TELEPHONE |
| PERMANENT ADDRESS (IF DIFFERENT FROM ABOVE) | CITY | STATE | ZIP | TELEPHONE |
| ARE YOU LEGALLY AUTHORIZED TO WORK IN THE UNITED STATES? | YOUR VISA TYPE IF AVAILABLE | VISA NUMBER | VISA EXPIRATION DATE | |
| IF HIRED, WOULD YOU HAVE | A RELIABLE MEANS OF TRANS | SPORTATION TO AND FROM | M WORK? YES NO | |
| ARE YOU AT LEAST 18 YEARS | OLD? (EMPLOYEES MUST BE | AT LEAST 18) | YES NO | |
| IF HIRED, CAN YOU PRESENT AND WORK IN THIS COUNTRY | EVIDENCE OF YOUR U.S. CIT | IZENSHIP OR PROOF OF Y | OUR LEGAL RIGHT TO LIVE YES NO | |
| MEMBER OF A FEDERALLY RI | ECOGNIZED NATIVE AMERICA | N TRIBE: YES NO | | |
| NAME OF TRIBE: | | | | |
| | POSI | TION INFORMATION | | |
| POSITION APPLIED FOR : | | | | |
| REFERRAL SOURCE - ADVER OTHER: | TISEMENT (specify): | | | |

Qualified Native Americans will be given preference in employment as required by the Indian Self-Determination and Education Assistance Act (25 U.S. 450, ET. Seq) and other relevant laws. In accordance with Title VII of the 1984 Civil Rights Act, Sections 701(b) and 703(1), preference in filling all vacancies may be given to

| qualified American Indian candidates. In other than the proceeding situations, the Stewarts Point Rancheria is an Equal Opportunity Employer (EOE). | | | | | |
|---|--------------------------------|----------------------|---------|-----|----|
| | | | | | |
| ARE YOU WILLING TO WORK A FLEXIBLE | SCHEDULE IF NECESSARY? | | | | |
| HOW SOON FOLLOWING NOTIFICATION | CAN YOU REPORT? | | | | |
| ARE YOU WILLING TO RELOCATE? | | | | | |
| HAVE YOU EVER BEEN EMPLOYED BY TI | HE TRIBE? | | | | |
| IF SO, WHEN? | WHERE? | POSITION? | | | |
| ARE ANY RELATIVES, INCLUDING IN-LAW | VS, EMPLOYED BY THE TRIBE? | | | | |
| IF YES, GIVE NAME, RELATIONSHIP, POS | SITION AND LOCATION: | | | | |
| | | | | | |
| HAVE YOU EVER PREVIOUSLY APPLIED | FOR EMPLOYMENT WITH THE TRIBE? | IF SO, WHEN? | (MO/YR) | | |
| HAVE YOU EVER PREVIOUSLY BEEN INT | ERVIEWED BY THE TRIBE? | IF SO, WHEN? (MO/YR) | | | |
| FOR WHAT POSITION? | | _ | | | |
| | | | | | |
| | | | | YES | NO |
| IN WHAT LANGUAGES OTHER THAN ENG | GLISH CAN YOU CONVERSE? | | FLUENT? | | |
| | | | | | |
| ARE YOU HEAD OF HOUSEHOLD | | | | | |
| DO YOU HAVE MINOR CHILDREN LIVING | WITH YOU | | | | |
| | | | | | |
| IF YES, PLEASE LIST NAME AND AGE | | | | | |
| | | | | | |

EMPLOYMENT HISTORY

IMPORTANT! STARTING WITH YOUR PRESENT OR MOST RECENT EMPLOYER, LIST IN CONSECUTIVE ORDER ALL EMPLOYMENT AND PERIODS OF UNEMPLOYMENT SINCE YOU GRADUATED FROM OR LAST ATTENDED HIGH SCHOOL. ADDITIONAL EMPLOYMENT MAY BE LISTED ON A SEPARATE PAGE(S) IF NECESSARY.

| | PREVIOUS E | EMPLOYER | |
|--|------------------|--------------------|--------------------|
| FULL NAME OF COMPANY | TELEPHONE | SALARY - BEGIN/END | EMPLOYED - FROM/TO |
| STREET ADDRESS | CITY | STATE | ZIP |
| NAME & TITLE OF SUPERVISOR | | REAS | ON FOR LEAVING |
| TITLE OF YOUR POSITION | | С | DEPARTMENT |
| DUTIES MAY WE CONTACT THIS EMPLOYER FOR | A REFERENCE? YES | NO | |
| | PREVIOUS E | EMPLOYER | |
| FULL NAME OF COMPANY | TELEPHONE | SALARY - BEGIN/END | EMPLOYED - FROM/TO |
| STREET ADDRESS | CITY | STATE | ZIP |
| NAME & TITLE OF SUPERVISOR | | REAS | ON FOR LEAVING |
| TITLE OF YOUR POSITION | | 0 | DEPARTMENT |
| DUTIES MAY WE CONTACT THIS EMPLOYER FOR A | A DEFEDENCE? VES | NO | |

| | PREVIOUS E | MPLOYER | |
|---|----------------------|---------------------------|-------------------------------|
| FULL NAME OF COMPANY | TELEPHONE | SALARY - BEGIN/END | EMPLOYED - FROM/TO |
| STREET ADDRESS | CITY | STATE | ZIP |
| OTTLET ABBILLOO | OHT | OTATE | ΔII |
| NAME & TITLE OF SUPERVISOR | | REAS | ON FOR LEAVING |
| TITLE OF YOUR POSITION | | D | EPARTMENT |
| DUTIES | | | |
| MAY WE CONTACT THIS EMPLOYER FOR A REFE | RENCE? YES | NO | |
| LIST PART-TIME EMPLOYMENT WHILE IN SCHO | OOL, INCLUDING COMP | ANY NAME(S), ADDRESSES, D | ATES OF EMPLOYMENT: |
| ARE THERE ANY PERIODS OF UNEMPLOYMEN | T AND/OR PART TIME E | EMPLOYMENT SINCE YOU GRA | ADUATED OR LAST ATTENDED HIGH |
| SCOOL WHICH ARE NOT LISTED ABOVE OR ON | I A SEPARATE SHEET? | IF YES, | PLEASE EXPLAIN: |
| HAVE YOU EVER BEEN SUSPENDED, PLACED | ON PROBATION, ASKE | O TO RESIGN, DISCHARGED O | R TERMINATED? |
| IF YES, PLEASE EXPLAIN: | | | |
| | | | |
| | MISCELLANEOUS | INFORMATION | |
| DO YOU HAVE A VALID DRIVERS LICENSE? | LICENSE NO | STAT | E EXP. DATE |

MILITARY SERVICE AND STATUS

| BRANCH OF SERVICE (IF NONE, STATE NONE): | MILITARY OCCUPATION: |
|--|---------------------------------|
| LENGTH OF ACTIVE DUTY (MONTH/YEAR) | |
| DATE OF ENTRY: | |
| DATE OF SEPARATION: | RANK AT THE TIME OF SEPARATION: |
| | |
| REFE | RENCES |
| LIST BELOW THREE PERSONS NOT RELATED TO YOU PERFORMANCE WITHIN THE LAST THREE YEARS: | WHO HAVE KNOWLEDGE OF YOUR WORK |
| NAME: | OCCUPATION: |
| PHONE NO.: | NUMBER OF YEARS ACQUAINTED: |
| NAME: | OCCUPATION: |
| PHONE NO.: | NUMBER OF YEARS ACQUAINTED: |
| NAME: | OCCUPATION: |
| PHONE NO.: | NUMBER OF YEARS ACQUAINTED: |

<u>IMPORTANT – PLEASE COMPLETE THE ATTACHED SKILLS INVENTORY/EDUCATION SHEET</u>

APPLICANT'S CERTIFICATION AND AGREEMENT

I HEREBY CERTIFY that my answers to the foregoing questions are true and complete and that I have not knowingly withheld any facts, circumstances or other information which would, if disclosed, affect my application. I further understand that any false or misleading statement or omission of pertinent information will result in the rejection of my application, or in dismissal if discovered subsequent to my employment.

I HEREBY AUTHORIZE the Company to request, and I ALSO AUTHORIZE AND REQUEST each former employer, school attended, and each person, firm or corporation given as references above, to furnish at any time, any information which may be sought concerning me and my work habits, character or skill, and any other data required, whether in connection with this application or for purposes of complying with surety company requirements or otherwise.

I HEREBY AFFIRM that by submitting this application I agree to submit to medical evaluations and/or examinations, including tests for the presence of illegal drugs or alcohol, prior to and during employment, within a time period prescribed by the Company and as often as directed during employment.

I HEREBY AUTHORIZE the medical examiner to disclose to the Company any and all findings and conclusions arrived at in any examination performed either prior to employment or during employment.

I UNDERSTAND that should I be given employment, such employment shall be for an indefinite period of time and may be terminated, at will, at anytime, for any reason, by me or by the Company without notice or without liability whatsoever, except for unpaid wages or salary earned by the date of termination. I further understand that only the Business Committee of the Tribal Council of Stewarts Point Rancheria has the authority to enter into any agreement for employment for a specified period of time or to make any agreement contrary to this at will standard and that any such agreement must be in writing.

I UNDERSTAND that if I am employed, the terms and conditions of my employment will be governed by this application and the Company's Terms of Employment and Policy and Procedures, as amended from time to time by the Company.

The Company operates under the principles of affording equal employment opportunity through affirmative action for qualified handicapped individuals, qualified veterans of the Vietnam era and qualified disabled veterans.

All applicants and employees who believe themselves to be members of one or more of these groups, and who wish to identify themselves as such for the purposes of affirmative action consideration are invited to do so.

Submission of this information is voluntary and refusal to provide it will not subject you to discharge or disciplinary treatment. Information obtained concerning individuals shall be kept confidential, except that (1) supervisors and managers may be informed regarding disabled veterans and handicapped individuals, as necessary, (2) first aid and safety personnel may be informed, when and to the extent appropriate, if the condition might require emergency treatment, and (3) governmental officials investigating compliance will be informed.

| I wish to volunteer the following information (check one) | I do not qualify I do qualify under the following: Handicapped Vietnam Era Veteran Disabled Veteran |
|---|--|
| SIGNATURE: | DATE: |

Thank you for completing this application. It will remain under consideration for six months. It will not be necessary to reapply during this six month period. Your interest in a job position with the Stewarts Point Rancheria is appreciated.