



# Kashia Band of Pomo Indians of Stewarts Point Rancheria

## Kashia Monthly Newsletter

February 2020  
Issue 2

### Upcoming Meetings:

#### GENERAL COUNCIL MEETING

**Saturday February 08, 2020**

**12:00 Pm Potluck**

**1:00 pm Meeting Starts**

**@ SCIHP Senior Center**

#### Tribal Council Meetings:

*February 13th @ 6pm*

*February 27th @ 6pm*

#### Windsor Community

#### Housing Workshop:

*February 18th @ 5:30pm*

*At SCIHP Senior Center*

#### Kashia Construction

*Annual Meeting: March*

*28th @11am at the Tribal  
Office*

#### Kashia Services

#### Annual Meeting:

*March 28th @12pm at the  
Tribal Office*

**Kashia Tribal Enrollment  
is now open from  
January 1, 2020 to March  
31, 2020**

**February 14 -  
Valentine's Day**

**February 17 -  
President's Day  
(Office Closed)**

**February 29 -  
Leap Year**

**March 20 -  
First Day of Spring**

Those participating  
in the M.E.P. youth  
field trip the drop  
off and pick up  
times are below:

#### Drop Off:

Saturday, April 4th  
@ 8:30 am at the  
Tribal Office **AND**  
at 9:30am at the  
Community  
Center for the  
Rancheria youth

#### Parent Pick up

**time:** (estimate) is  
Sunday evening at  
6:00 pm at the  
tribal office and  
5:30 pm at the  
Rancheria.

**!!!SAVE THE DATE!!!**

**KASHIA YOUTH IS INVITED TO ATTEND THE  
FORT ROSS MARINE ECOLOGY PROGRAM!**

**Saturday, April 4th and Sunday April 5th 2020!**

This is a field trip and campout at Fort Ross for  
Kashia Youth ages 9 to 18.

Tribal Youth will learn about Marine Resources & (TEK) Tribal Ecological  
Knowledge and more from Tribal Staff, Tribal Elders and Fort Ross Staff!

Please **RSVP by March 20th!!**

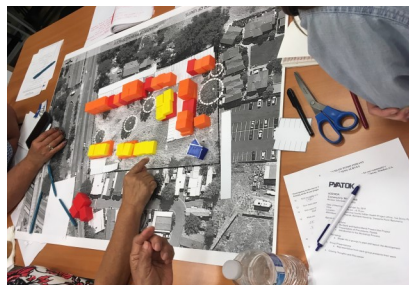
**To RSVP for the Marine Ecology Program  
please contact at the Tribal Office  
(707) 591-0580:**

**Nina (nina@stewartspoint.org)**  
**Abby (abby@stewartspoint.org) or**  
**Anthony (anthony@stewartspoint.org)**

Packets available at the Tribal Office and Community Center.

**Note: The Marine Ecology  
Program meets standard  
school curriculum for this  
age group.**

The Kashia Housing Department would like to thank all tribal members who participated in the last two housing meetings with Pyatok engineers to provide feedback on the Windsor property designs. The next PYATOK Community meeting is scheduled for February 18, 2020 @ the Sonoma County Indian Health Project @ 5:30pm. This meeting will be upstairs in the senior center. Your input will be valuable.



### KASHIA BAND OF POMO INDIANS WINDSOR COMMUNITY HOUSING WORKSHOP

*Help us shape the future!*

**JOIN US TUESDAY FEBRUARY 18TH  
5:30PM**

SONOMA COUNTY INDIAN HEALTH PROJECT OFFICE  
144 STONY POINT ROAD, SANTA ROSA, CA

## KASHIA ANNOCEMENTS

**Indian Gaming Revenue Share Trust Fund:** (aka per cap) will be mailed out by the 15th of every quarter. The quarters consist of February 15, May 15, August 15, and November 15.

**Kashia Construction LLC:** will be holding their annual meeting on March 28th at 11am at the Tribal Office.

**Kashia Services:** will be holding their annual meeting on march 28th, at 12 pm. Snacks and drinks will be provided to all attendees.

### Kashia Tribal Enrollment is now open from January 1, 2020 to March 31, 2020

To enroll please download an application from our web-site: [www.stewartspoint.org](http://www.stewartspoint.org), visit our office, or contact Brittany Sheard to be sent one. 707-591-0580 x101

For more information contact Enrollment Officer: Naomi Atchley at 707-591-0580 x124 or email: [naomi@stewartspoint.org](mailto:naomi@stewartspoint.org)



### 2020 U.S. CENSUS UPDATE

In March 2020 the U.S. Census office will be mailing out the new 2020 Census forms to all residents via the U.S. MAIL. This includes all residential homes and P.O. Boxes.

For OUR Tribe this is very important, as native American have been under counted in all U.S. Census since the 1st census was taken in 1790. The U.S. Census count will help distribute funding to our community. This includes schools, housing, Indian Health Service and other business investments.

### Kashia Band of Pomo Indians - Stewarts Point Rancheria

#### Job Announcement – NCIDC Fire Clean Up

(Limited number of positions available as of February 11th)

The Tribe is looking for 4-5 Members to work for NCIDC on their fire cleanup crew in the Santa Rosa area at \$30.00 per hour.

- Must be 18 and over
- Must be registered for the U.S. Selective Services (Department of Labor Requirement)
- Preferably know how to use light equipment such as chainsaws & brushers
- You can't have worked more than 16 weeks out of the last 26 weeks (6 months)
- Able to do **HARD** physical labor

**Please sign up at the Tribal Office**

For additional information,  
please call the tribal office at (707) 591-0580.

The Tribe purchased a new 12 passenger van with a donation from the Sonoma County Office of Education to be used to transport students from the Rancheria to the Sea Ranch bus stop on a daily basis. The van will also be used for youth activities.



#### Member Services

For a full description of what is available under our Member Services Program

Contact Naomi Atchley at 707-591-0580 x124

#### Education Department

Higher Education  
Vocational Training  
Direct Employment

#### Kashia Youth Services

School Uniforms  
Grade Incentives  
Sports Registration

For more information contact Brittany Castillo Sheard at 707-591-0580 x101

#### Housing Department

For information regarding Rental Assistance

Contact Norma Garcia for 707-591-0580 x114  
or  
Raymond McQuillen 707-591-0580 x106

**we can help**

**we can help**