

**!!!SAVE THE DATE!!!**

**KASHIA YOUTH IS INVITED TO ATTEND THE  
FORT ROSS MARINE ECOLOGY PROGRAM!**

**Saturday, April 4th and Sunday April 5th 2020!**

This is a field trip and campout at Fort Ross for  
Kashia Youth ages 9 to 18.

Tribal Youth will learn about Marine Resources & (TEK) Tribal Ecological  
Knowledge and more from Tribal Staff, Tribal Elders and Fort Ross Staff!

Please **RSVP by March 20th!!**

**To RSVP for the Marine Ecology Program  
please contact at the Tribal Office  
(707) 591-0580:**

**Nina ([nina@stewartspoint.org](mailto:nina@stewartspoint.org))**

**Abby ([abby@stewartspoint.org](mailto:abby@stewartspoint.org)) or**

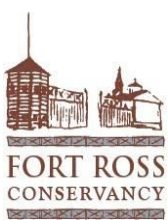
**Anthony ([anthony@stewartspoint.org](mailto:anthony@stewartspoint.org))**

**Packets available at the Tribal Office and Community Center.**



**Note: The Marine Ecology  
Program meets standard  
school curriculum for this  
age group.**





19005 Coast Highway One, Jenner, CA 95450 ■ 707.847.3437 ■ [info@fortross.org](mailto:info@fortross.org) ■ [www.FortRoss.org](http://www.FortRoss.org)

We are looking forward to welcoming your child to Fort Ross to participate in our Environmental Living Program (ELP), Environmental Living Day Program (ELDP), or Marine Ecology Program (MEP). Please review and sign the forms below. If you have questions please contact Director of Programs Song Hunter at [songh@fortross.org](mailto:songh@fortross.org) Thank you.

**Student Participation and Liability Release (Required)**

For Minor Participants

School: \_\_\_\_\_ Teacher: \_\_\_\_\_

**Child's Information**

Child's Name: \_\_\_\_\_

Date of Birth(MM/DD/YYYY): \_\_\_\_\_ School: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_

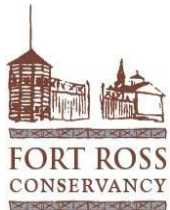
CellPhone: \_\_\_\_\_ HomePhone: \_\_\_\_\_

WorkPhone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

Date (MM/DD/YYYY): \_\_\_\_\_



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### Assumption of Risk

Fort Ross Conservancy, a California non-profit corporation, which works in cooperation with California State Parks, offers a variety of outdoor recreational and educational programs ("Programs") that may possess inherent risks of injury and death. Programs include school-sponsored camping and overnight trips, tide pooling, hiking, etc. I understand that my child may be exposed to a variety of hazards and risks, foreseen or unforeseen, which are inherent and cannot be mitigated without destroying the unique character of the Programs. I further understand and agree that there may be risks and dangers not known or reasonably foreseeable at this time. I agree my child assumes all such hazards and risks associated with the Programs.

Does your child have any allergies to medicines, latex, foods, bites, or stings? *Please list below.*

Allergy	Type of Reaction	Medication Required
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Does your child have any dietary needs (vegetarian, gluten free, no nuts, no eggs, kosher, etc.)?

### Medical Treatment Authorization

I authorize any adult chaperone or Program Leader to obtain professional medical care for my child. I consent to any treatment and/or hospital care that may be recommended by a licensed physician and/or dentist. Parents and/or Legal Guardians are responsible for any medical expenses.

### Notification

In the event of minor illnesses or injuries, I understand that FRC will attempt to contact me at the earliest opportunity. In the event of major illnesses or injuries, I understand that FRC will attempt to contact me before the commencement of any medical treatment, unless my child's condition is such that treatment must be commenced immediately.

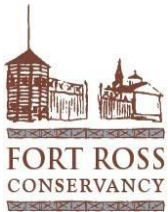
### Arbitration Agreement

I agree that any dispute concerning this Participant Agreement shall be submitted to arbitration in Sonoma County, in accordance with the Rules of the American Arbitration Association, as a condition precedent to any legal action that may be taken to resolve said dispute.

### Release of Liability, Waiver of Claims and Indemnity Agreement

In consideration for my child's acceptance as a participant in these Programs, and the services and amenities to be provided by Fort Ross Conservancy in connection with these Programs, I confirm my understanding that:

- This Agreement is intended to be as broad and inclusive as is permitted by law. If any provision or any part of any provision of this Agreement is held to be invalid or legally unenforceable for any reason, the remainder of this Agreement shall not be affected thereby and shall remain valid and fully enforceable.



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- I understand that in addition to the risks described above and which I have agreed are assumed by my child, my child may be exposed to the active and passive negligence of individuals administering the Programs. I release Fort Ross Conservancy, their directors, officers, employees, volunteers, partnering organizations, contractors, agents, and designees from liability for any claims by me or any third party in connection with my child's participation in the Programs. I agree not to sue the foregoing for any and all claims, liability, injury, or loss in connection with any Program, including any claim for any active or passive negligence, but excluding any claim for gross negligence or willful misconduct, of any of the foregoing.
- I hold FRC harmless from any claims, damages, injuries or losses caused by my child's own negligence while a participant on the Program.
- I assume full financial responsibility for the costs of any evacuation and/or any medical care/treatment that my child may receive. I give authority and power to render care that a physician in the exercise of his/her best judgment may deem advisable.

I attest that I am the parent or legal guardian of the minor participant named below and that I have the authority to waive his/her legal rights. I have carefully read this Participant Agreement, I understand its terms, and am signing it voluntarily.

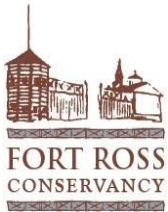
#### **Emergency Contact**

*Emergency contact must be an adult other than yourself, who is NOT attending the Program:*

Emergency Contact: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Phone #: \_\_\_\_\_

Phone #: \_\_\_\_\_



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**Fort Ross Conservancy Media Consent (optional)**

On behalf of my child, I hereby grant non-exclusive rights to Fort Ross Conservancy and any one authorized by Fort Ross Conservancy to use photographs, video, and audio of my child in promotional material, documentation, lectures, and presentations by FRC and members of the media. I understand that neither I nor my child will receive any compensation other than the benefits that normally derive from having such a likeness exhibited by FRC or members of the media.

I further release FRC, California State Parks, their directors, officers, employees, volunteers, partnering organizations, contractors, agents, and designees from liability for any and all claims or demands arising out of or in connection with the use of the rights granted in the paragraph captioned Media Consent, including claims of libel, defamation, or violation of the rights of privacy or publicity.

Child's Name: \_\_\_\_\_

Teacher: \_\_\_\_\_ School: \_\_\_\_\_

—

Parent/Guardian's Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_



Fort Ross Conservancy's  
**MEP Emergency Protocol**

**For Any Fire or Medical Emergency Dial 911**

**All:**

Fort Ross is located on the remote coast of northern Sonoma County. There is **VERY limited cell service**, so don't expect to use your cell phone to navigate to the park, or make any calls once past Bodega Bay or Guerneville. If there is an emergency, Fort Ross Conservancy has land-line phones in the office of the Visitor Center (open from 10 am - 4:30 pm). If, due to an emergency, a MEP participant needs to be contacted while at Fort Ross, the FRC phone number is (707) 847-3437.

**Physical Location -**

Fort Ross State Park is located on Highway One at 19009 Coast Highway 1, Jenner, CA. The closest cross street is Fort Ross Road. The Park is 12 miles north of Jenner and 3 miles south of Timber Cove Road.

Salt Point State Park and Woodside Campground are located on Highway One at 25050 Coast Highway 1, Jenner, CA. The closest cross street is Timber Cove Road. The campground is 4.2 miles north of Timber Cove Road and 8 miles south of Stewarts Point-Skaggs Springs Road at Stewarts Point, CA.

The group will be camped in the Upper Loop of the Woodside Campground, sites 73-78. The Camp Host is Joseph Martin.

**AFTER HOURS EMERGENCIES**

Once the Visitor Center is closed, the phone will no longer be available.

**For Participants:** The closest pay phone is at Fort Ross Lodge, 4.9 miles south from Salt Point Woodside Campground or for cell phone reception, Stewarts Point Store that is 8.1 miles north of Woodside Campground.

**Parents/Guardians:** If you need to reach your child after hours, you can call the Sonoma Mendocino Coast District State Park Office at (707)875-3907. This number goes to Damien Jones, State Park Peace Officer Supervisor. Or call the Ranger District at (707) 875-2603.

You can also try the Sonoma County Sheriff Dispatch Guerneville Substation at (707) 869-0202 or the Santa Rosa Office at (707) 565-2511.



## Youth Behavior Contract for The Fort Ross Marine Ecology Program



I, \_\_\_\_\_, do promise to adhere to all below stated rules and guidelines. I also understand that I may not be limited to just the rules defined below, but other rules that may be put in place for the benefit of my safety and all others in attendance.

- I will bring a positive attitude and be respectful to elders, adults, organizers, staff, and chaperones, as well as other youth in attendance.
- I will clean up after myself and if help is needed for cleanup, I will volunteer my services to ensure that our camping area is maintained and clean (camp site, on the beach and other areas).
- I will adhere to the curfew time of 9:00 pm and at that time, will be in my camping area and preparing for bedtime.
- I will remain with the group and will only leave when an activity is being led or if permission is granted to leave with a chaperone.
- I will NOT bring any tobacco, alcohol, illegal drugs, or weapons of any kind.
- I understand that there is a NO TOLERANCE POLICY and if I DO NOT follow the RULES, and GUIDELINES I may be sent home or given chores.
- I PROMISE to participate in all activities and most importantly, to have fun and learn new things.

\_\_\_\_\_  
Youth participant name (print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Youth participant signature



## Recommended Supplies

We recommend each student bring:

- \_\_\_\_\_ Sleeping bag (Let Kashia know if you need one supplied)
- \_\_\_\_\_ Sleeping pad (Let Kashia know if you need one supplied)
- \_\_\_\_\_ Pillow
- \_\_\_\_\_ Plenty of warm clothes for 2 days (including hat and rain gear in case of rain)
- \_\_\_\_\_ Change of shoes and socks
- \_\_\_\_\_ Tent and tarp (Let Kashia know ASAP if you do not have a tent)
- \_\_\_\_\_ Flashlight
- \_\_\_\_\_ Baby wipes or wash cloth (great for cleaning sticky hands, muddy feet, etc.)
- \_\_\_\_\_ Toothbrush/toothpaste

There is water at Woodside Campground but no showers.

Kashia will be providing the cooking gear and food.

